

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF VIRGINIA  
Norfolk Division**

**In re: COMMONWEALTH BIOTECHNOLOGIES, INC.**

**Case No. 11-30381**

**Debtor-in-possession.**

**Chapter 11**

**ENTRY OF APPEARANCE, REQUEST FOR NOTICES  
AND REQUEST FOR COPIES OF DISCLOSURE STATEMENTS  
AND PLANS OF REORGANIZATION**

Pursuant to Rule 9010(b) of the Federal Rules of Bankruptcy Procedure, Jonathan L. Hauser and the law firm of Troutman Sanders LLP enter their appearance herein on behalf of Branch Banking and Trust Company.

Pursuant to § 1109(b) of the United States Bankruptcy Code and Bankruptcy Rule 2003(g), the undersigned requests that notice of all matters specified in Rules 2003(a), 2003(b), 2003(c) and 2003(f) of the Federal Rules of Bankruptcy Procedure, or otherwise directed to or affecting instant parties, including, without limitation, any and all notices of any applications, motions, petitions, pleadings, requests, complaints or demands, whether given in writing, telephonic or otherwise, be sent to the following address:

Jonathan L. Hauser, Esq.  
Troutman Sanders LLP  
222 Central Park Avenue, Suite 2000  
Virginia Beach, VA 23462

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(757) 687-7768  
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*Counsel for Branch Banking and Trust Company*

Pursuant to Rule 3017 of the Federal Rules of Bankruptcy Procedure, Branch Banking & Trust Company further requests that copies of all proposed Disclosure Statements and Plans of Reorganization, together with any accompanying notices, be mailed to it as set forth above.

Respectfully submitted,

**TROUTMAN SANDERS LLP**

By: /s/ Jonathan L. Hauser  
Of Counsel

Jonathan L. Hauser, Esq.  
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**CERTIFICATE OF SERVICE**

This is to certify that a copy of the foregoing was served either electronically or by first class mail, postage prepaid, this 20<sup>th</sup> day of January, 2011 upon all necessary parties including:

Paula S. Beran  
Tavenner & Beran, PLC  
20 North Eighth Street, Second Floor  
Richmond, VA 23219

W. Clarkson McDow, Jr.  
Office of the U. S. Trustee  
701 E. Broad St., Suite 4304  
Richmond, VA 23219

/s/ Jonathan L. Hauser